

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

Re application of:

Fischer et al

Serial No.:

10/636,048

GROUP ART UNIT: 2615

Filed:

August 7, 2003

EXAMINER: Dabney

For:

"HEARING AID DEVICE WITH AUTOMATIC  
SITUATION RECOGNITION"

CONFIRMATION NO.: 1026

**Petition For Extension, Request for Continued Examination & Amendment C**

Commissioner for Patents

PO Box 1450

Alexandria, Virginia 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*13	MINUS	**20	X	( ) X 25.00 ( ) X 50.00	
INDEP. CLAIMS	*5	MINUS	4	1 X	( ) X 100.00 (X) X 200.00	\$200.00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				\$200.00		

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☒ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated May 17, 2006 for one(1) month so that the period for response is extended to September 17, 2006. A check in the amount of \$120.00 is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$200.00 is attached for the additional independent claim.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5779.

SCHIFF HARDIN LLP (Customer Number: 26574)

Patent Department

BY

(45,877)

Mark Bergner - Attorney for Applicant

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on September 15, 2006